

## **GOVERNMENT OF TELANGANA**

### **ABSTRACT**

Establishment - Law Department – Stores – Re-writing of incumbency board of Secretary to Government, Legal Affairs, Legislative Affairs & Justice, Law Department and the name boards of two Officers in three languages i.e., English, Telugu and Urdu.- Payment of amount – Sanctioned – Orders – Issued.

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### **LAW (F. STORES) DEPARTMENT**

G.O.Rt.No. 530

Dated: 06-11-2023.  
Read the following:-

1. G.O.Rt. No. 353, GA (J&RA) Department, Dated: 17-08-2023.
2. G.O.Ms.No.51, Law Dt:30.08.2023.
3. G.O.Ms.No.62, Law, Dt:06.10.2023.
4. Letter No. 419/13/F-Stores/2023, Law, dt. 30-10-2023.
5. From the Manager, NIRMAL INDUSTRY, Proforma Invoice No.987, dt. 01-11-2023, along with advance Stamped receipt for a sum of Rs. 2,250/-

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### **ORDER:-**

Government hereby accord sanction for payment of an amount of Rs. 2,250/- (Rupees two thousand two hundred and fifty only) to the Manager, NIRMAL INDUSTRY, RTC 'X' Roads, Hyderabad towards the cost to re-write the incumbency board of Secretary to Government, Legal Affairs, Legislative Affairs & Justice, Law Department and the name boards of two Officers in three languages i.e., English, Telugu and Urdu.

2. The expenditure sanctioned in para (1) above shall be debited to "2052-Secretariat General Services-090-Secretariat Services-10-Law Department -132-Other Officer Expenses"

3. The Law (Claims) Department are requested to credit the above said amount in the following Account:-

Name of the Account	NIRMAL INDUSTRY, Hyderabad
Current Account Number	007611100003235
Bank Name	Union Bank of India
Branch	Chikkadpally, Hyderabad
IFSC Code	UBIN0800767.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF TELANGANA)

R. THIRUPATHI,  
SECRETARY TO GOVERNMENT,  
LEGAL AFFAIRS, LEGISLATIVE AFFAIRS & JUSTICE

To  
The Manager,  
NIRMAL INDUSTRY, Besides ITI Compound,  
RTC 'X' Roads, Hyderabad.

Copy to: Dy. Pay and Accounts Officer, Telangana Secretariat Branch, Hyderabad.

“ : Law (Claims) Department.  
“ : S/c & S/f.

// FORWARDED :: BY ORDER //

**SECTION OFFICER**